## CHRIST LUTHERAN CHURCH

875 Sunflower Drive ~ DuBois, PA ~ (814) 371-2470
Rev. John Miller ~ Pastor
Rev. Amy Godshall-Miller ~ Pastor
Nikki Dombroski — Family Ministry Coordinator

 $22^{nd}$  Sunday after Pentecost ~ October 20,  $2024 \sim 8:30$ 

#### PRELUDE:

### WELCOME AND ANNOUNCEMENTS:

#### **CONFESSION & FORGIVENESS:**

P: In the name of the Father, and of the + Son, and of the Holy Spirit. **C: Amen** 

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The presiding minister announces God's forgiveness.

P: Almighty God, in his mercy, has given his Son to die for us and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **C: Amen** 

# HYMN: Lift High the Cross

Refrain: Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name.

Come, Christians, follow where our captain trod, Our king victorious, Christ, the Son of God. *Refrain* 

Led on their way by this triumphant sign, The hosts of God in conqu'ring ranks combine. *Refrain* 

All newborn soldiers of the Crucified Bear on their brows the seal of him who died. *Refrain* 

O Lord, once lifted on the glorious tree, As thou hast promised, draw us all to thee. *Refrain* 

So shall our song of triumph ever be; Praise to the Crucified for victory! *Refrain* 

#### **GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## PRAYER OF THE DAY:

P: Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.

C: Amen

ANTHEM: Thanks Be To God

## **CHILDREN'S SERMON:**

FIRST LESSON: Isaiah 53:4-12

This reading is from the last and most familiar of four passages in Isaiah that are called "servant songs." In light of our Christian faith, we understand the servant's healing ministry and redemptive suffering to be fulfilled in the life and death of Christ.

A: The First Lesson is from the 53<sup>rd</sup> chapter of Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion

with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

A: The word of the Lord.C: Thanks be to God.

### SECOND LESSON: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

A: The Second Lesson is from the 5<sup>th</sup> chapter of Hebrews.

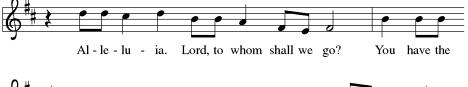
Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

A: The word of the Lord.C: Thanks be to God.

#### GOSPEL ACCLAMATION/THE RESPONSE:





## **GOSPEL LESSON: Mark 10:35-45**

P: The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

C: Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON: Pastor Jim Neal

HYMN: O Master, Let Me Walk with You # 818

## **APOSTLES' CREED:**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### **PRAYERS:**

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each portion of the prayers ends with these words:

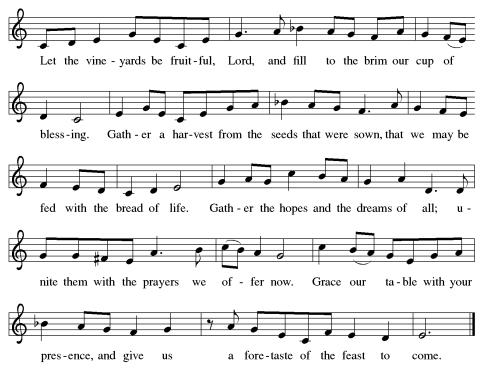
P: ... Lord, in your mercy.

C: Hear our prayer.

P: +Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

# OFFERTORY: Let the Vineyards Be Fruitful

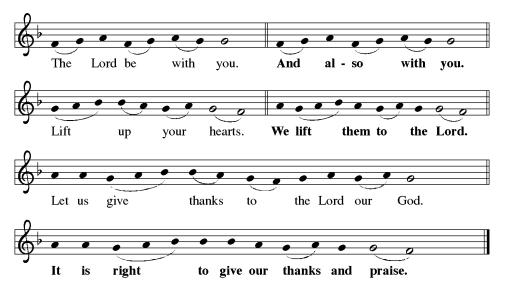


#### OFFERING PRAYER:

P: Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## **GREAT THANKSGIVING:**

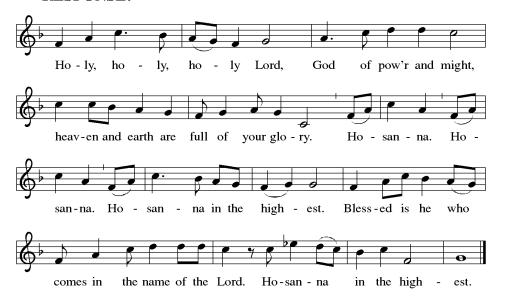


## PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **RESPONSE:**



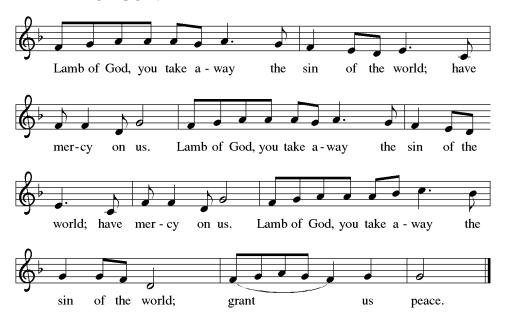
#### WORDS OF INSTITUTION:

P: In the night, in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

## THE LORD'S PRAYER:

# **LAMB OF GOD:**



#### **COMMUNION:**

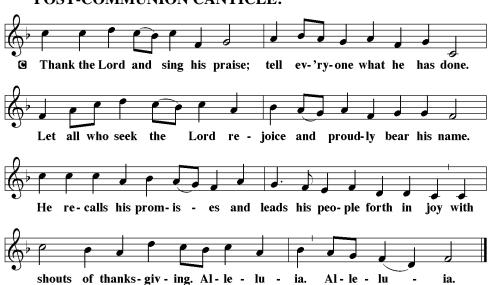
Please receive the bread and wine as the pastor speaks the words:

P: The body of Christ, given for you; and the blood of Christ, shed for you. *The communicant may say: "Amen."* 

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

## **POST-COMMUNION CANTICLE:**



## PRAYER:

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **C: Amen** 

#### **BLESSING:**

▶ P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Sung Response: Amen, Amen, Amen

HYMN: Go, My Children, with My Blessing # 543

#### DISMISSAL:

P: Go in peace. Serve the Lord.

C: Thanks be to God.

### **POSTLUDE:**

# <u>OPPORTUNITIES AT CHRIST LUTHERAN</u>

## Today

8:30-Traditional Worship

9:45-Contemporary Worship

9:45-Sunday School

11:00-Traditional Worship

Monday-9:00-Quilters/Sewers

Tuesday-2:00-Bible Study

6:00-Contemporary Team Instrumental/Vocal

Thursday-6:30-Traditional Choir Practice

Friday-Egypt Pilgrimage begins

## **FUTURE MINISTRIES**

⇒ Egypt Pilgrimage through November 5

Sun-Oct 27-10:40-Senior High Brunch

Mon-Oct 28-9:00-Quilters/Sewers

Tues-Oct 29-2:00-Bible Study

6:00-Contemporary Team Instrumental/Vocal

7:00-Traditional Choir Practice

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Next Sunday's Gospel: Mark 10:46-52

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Attendance last week: Sunday Worship: 8:30-47; 9:45-99; 11:00-35 The flowers in the chancel vases have been presented to the Glory of the Lord and on the occasion of the 40<sup>th</sup> Wedding Anniversary of JoAnn & Joe Kruckow by Marty Clark.

We welcome Pastor Jim Neal as our worship leader. Thank you for your presence among us today.

**Sunday School** for preschool through 5<sup>th</sup> graders **TODAY** at 9:45 a.m. in the Fellowship Hall. Our theme is "Samuel: God hears me!"

**Senior High Youth** will gather for brunch **NEXT Sunday October 27** at 10:40 a.m. Good food, good friends and planning for the gift wrapping event. Sign up sheet is on the bulletin board.

**First Communion Instruction** to prepare children who are ready to take their first communion will be held in November. The one-and-a-half-hour class is for children and their parents or grandparents. Please contact Pastor Amy if you would like your child to prepare for his or her first communion this fall.

Pentecost Season Devotions Part Two: Road Trip through the Bible are on the table in the narthex and can be downloaded from our website.

The Confirmation Youth LOCK-IN at the church is *Friday-Saturday, November 15-16* from 7 p.m. to 11:30 a.m. Sign up sheet is on the bulletin board or email Pastor Amy.

**Council** . . . If you are interested in serving on council, please complete the Council interest form in the narthex and return it no later than **Sunday November 10**, **2024**.

Mission of the Month: NALC Disaster Relief is reaching out to help those impacted by the recent hurricanes to help provide critically needed supplies to provide immediate aid. If you would like to contribute towards this effort, please use the pew envelope and write "NALC" in the *other* line. Checks may be made payable to Christ Lutheran Church. Thank you.

**Food Pantry Items** for October are Canned Tuna and/or Light Mayonnaise.